

Where does Jesus talk about his suffering in the gospels.

Gospels

First announcement

[Matthew 16:21-28 \(LSB\)](#)

21 From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day. 22 And Peter took Him aside and began to rebuke Him, saying, "God forbid it, Lord! This shall never happen to You." 23 But He turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God's interests, but man's." 24 Then Jesus said to His disciples, "If anyone wishes to come after Me, let him deny himself, and take up his cross and follow Me. 25 For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it. 26 For what will it profit a man if he gains the whole world and forfeits his soul? Or what will a man give in exchange for his soul? 27 For the Son of Man is going to come in the glory of His Father with His angels, and will then repay each one according to his deeds. 28 "Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man coming in His kingdom."

[Mark 8:31-32 \(LSB\)](#)

31 And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. 32 And He was stating the matter openly. And Peter took Him aside and began to rebuke Him.

[Luke 9:21-22 27 \(LSB\)](#)

21 But He warned them and directed them not to tell this to anyone, 22 saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed and be raised up on the third day."

"And He was saying to them all, "If anyone wishes to come after Me, let him deny himself, and take up his cross daily and follow Me. For whoever wishes to save his life will lose it, but whoever loses his life for My sake, he is the one who will save it. For what is a man profited if he gains the whole world, and loses or forfeits himself? For whoever is ashamed of Me and My words, the Son of Man will be ashamed of him when He comes in His glory, and the glory of the Father and of the holy angels. But I say to you truthfully, there are some of those standing here who will not taste death until they see the kingdom of God."

[John 12:23-26 \(LSB\)](#)

23 And Jesus *answered them, saying, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 He who loves his life loses it, and he who hates his life in this world will keep it to life eternal. 26 If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.

Second announcement

[Matthew 17:9-13 \(LSB\)](#)

9 And as they were coming down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man has risen from the dead." 10 And His disciples asked Him, saying, "Why then do the scribes say that Elijah must come first?" 11 And He answered and said, "Elijah is coming and will restore all things; 12 but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands." 13 Then the disciples understood that He had spoken to them about John the Baptist.

[Matthew 17:22-23 \(LSB\)](#)

22 And while they were gathering together in Galilee, Jesus said to them, "The Son of Man is going to be delivered into the hands of men; 23 and they will kill Him, and He will be raised on the third day." And they were deeply grieved.

[Mark 9:30-32 \(LSB\)](#)

30 From there they went out and were going through Galilee, and He was not wanting anyone to know about it. 31 For He was teaching His disciples and telling them, "The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise again three days later." 32 But they did not understand this statement, and they were afraid to ask Him.

[Luke 9:44-45 \(LSB\)](#)

44 "Put these words into your ears; for the Son of Man is going to be delivered into the hands of men." 45 But they did not understand this statement, and it was concealed from them so that they would not perceive it, and they were afraid to ask Him about this statement.

Third announcement

[Matthew 20:17-19 \(LSB\)](#)

17 And as Jesus was about to go up to Jerusalem, He took the twelve disciples aside by themselves, and on the way He said to them, 18 "Behold, we are going up to Jerusalem; and the Son of Man will be betrayed to the chief priests and scribes, and they will condemn Him to death, 19 and will deliver Him over to the Gentiles to mock and flog and crucify Him, and on the third day He will be raised up."

Mark 10:32-34(LSB)

32 And they were on the road going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful. And again He took the twelve aside and began to tell them what was going to happen to Him: 33 "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the scribes; and they will condemn Him to death and will deliver Him over to the Gentiles. 34 And they will mock Him and spit on Him, and flog Him and kill Him, and three days later He will rise again."

Luke 18:31-34 (LSB)

31 But when He took the twelve aside, He said to them, "Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be completed. 32 For He will be delivered over to the Gentiles, and will be mocked and mistreated and spit upon, 33 and after they have flogged Him, they will kill Him, and the third day He will rise again." 34 But the disciples understood none of these things, and this statement was hidden from them, and they did not comprehend the things that were said.

4th

Matthew 26:1-5 (LSB)

1 Now it happened that when Jesus had finished all these words, He said to His disciples, 2 "You know that after two days the Passover is coming, and the Son of Man is to be delivered over for crucifixion." 3 Then the chief priests and the elders of the people were gathered together in the court of the high priest, named Caiaphas; 4 and they plotted together to seize Jesus by stealth and kill Him. 5 But they were saying, "Not during the festival, lest a riot occur among the people."

others

John 11

Matthew 26:36-39

"Then Jesus *came with them to a place called Gethsemane, and *said to His disciples, "Sit here while I go over there and pray." And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. Then He *said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me." And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You

will.”

[Matthew 26:42 \(LSB\)](#)

“He went away again a second time and prayed, saying, “My Father, if this cannot pass away unless I drink it, Your will be done.”

Matthew 27:46

[Luke 13:31-35 \(LSB\)](#)

31 Just at that time some Pharisees approached, saying to Him, “Leave and go from here, for Herod wants to kill You.” 32 And He said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and on the third day I finish.’ 33 Nevertheless I must journey on today and tomorrow and the next day, for it is not possible that a prophet would perish outside of Jerusalem. 34 O Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I wanted to gather your children together, just as a hen gathers her brood under her wings, and you did not want it! 35 Behold, your house is left to you desolate, and I say to you, you will not see Me until the time comes when you say,

[Luke 22:14-23 last supper \(LSB\)](#)

14 And when the hour had come, He reclined at the table, and the apostles with Him. 15 And He said to them, “I have earnestly desired to eat this Passover with you before I suffer; 16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.” 17 And when He had taken a cup and given thanks, He said, “Take this and share it among yourselves. 18 For I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” 19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you. Do this in remembrance of Me.” 20 And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood. 21 But behold, the hand of the one betraying Me is with Me on the table. 22 For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!” 23 And they began to argue among themselves which one of them it might be who was going to do this thing.

[Luke 23:46 \(LSB\)](#)

46 And Jesus, crying out with a loud voice, said, “Father, into Your hands I commit My spirit.” Having said this, He breathed His last.

[John 18:11 \(LSB\)](#)

11 So Jesus said to Peter, “Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?”

[John 19:28-32 \(LSB\)](#)

28 After this, Jesus, knowing that all things had already been finished, in order to finish the Scripture, *said, "I am thirsty." 29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop and brought it up to His mouth. 30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. 31 Then the Jews, because it was the day of Preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. 32 So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him;

[Johannes 14:28-31 HSV](#)

"U hebt gehoord dat Ik tegen u gezegd heb: Ik ga heen maar kom weer naar u toe. Als u Mij liefhad, zou u zich verblijden, omdat Ik gezegd heb: Ik ga heen naar de Vader; want Mijn Vader is meer dan Ik. En nu heb Ik het u gezegd voordat het zal gebeuren, opdat, wanneer het gebeurt, u zult geloven. Ik zal niet veel meer met u spreken, want de vorst van deze wereld komt en heeft geen macht over Mij. Maar de wereld moet weten dat Ik de Vader liefheb, en doe zoals de Vader Mij geboden heeft. Sta op, laten wij hier vandaan gaan." <https://bible.com/bible/1990/jhn.14.28-31.HSV>

Newer Testament

Emaus

[Acts 17:1-3 \(LSB\)](#)

1 Now when they had traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. 2 And according to Paul's custom, he went to them, and for three Sabbaths reasoned with them from the Scriptures, 3 explaining and setting before them that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I am proclaiming to you is that Christ."

1 Peter 1:10-11

1 Peter 2:20-25

1 Peter 4:13

Hebrews 2:9-10

Hebrews 2:14

Hebrews 2:17-18

Hebrews 4:15

Hebrews 5:8

Hebrews 9:26-28

Philippians 2:5-8

Philippians 3:10:11

Romans 8:17

2 Corinthians 1:5

Older testament

Daniel 9:24-26

Psalms 22

Psalms 69:21

Isaiah 52:14 Jesaja 53

Isaiah 53:3-12

Genesis 3:15

Cursed who hangs on a tree

[Deuteronomy 21:22-23 \(LSB\)](#)

““And if a man has committed a sin, the judgment of which is death, and he is put to death, and you hang him on a tree, his corpse shall not hang all night on the tree, but you shall surely bury him on the same day (because cursed of God is he who is hanged), so that you do not make unclean your land which Yahweh your God gives you as an inheritance.

[Galaten 3:13 \(LSB\)](#)

13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “Cursed is everyone who hangs on a tree”

Was the suffering of Jesus the purpose or inevitably.

Resources

<https://www.biblegateway.com/passage/?search=Mark%208%3A31-38&version=CEV>

<https://www.biblegateway.com/passage/?search=Matthew%2016%3A21-28&version=GNT>

<https://www.cgg.org/index.cfm/library/verses/id/2992/jesus-christs-suffering-verses.htm>

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